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| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number     | 10/626,940      |
|   | Filing Date            | July 25, 2003   |
|   | First Named Inventor   | Gautum G. Reddy |
|   | Art Unit               | 2681            |
|   | Examiner Name          | Kamran Afshar   |
| Total Number of Pages in This Submission  | Attorney Docket Number | I-2-0370.1US    |

| ENCLOSURES (Check all that apply)   |   |   |
|---|---|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input checked="" type="checkbox"/> Supplemental Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance communication to Technology Center (TC)<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Form PTO-1449 w/ 1 (one) reference |
| <div>Remarks</div>  |   |   |
| <b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b>   |   |   |
| Firm or Individual name   | Jeffrey M. Glabicki   | Reg. No. 42,584   |
| Signature   |   |   |
| Date  | March 9, 2005   |   |

| CERTIFICATE OF TRANSMISSION/MAILING  |                     |                       |
|--|---------------------|-----------------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |                     |                       |
| Typed or printed name  | Jeffrey M. Glabicki |                       |
| Signature  |                     | Date<br>March 9, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In the **PATENT APPLICATION** of:

Gautam G. Reddy

**Application No.:** 10/626,940

**Confirmation No.:** 3781

**Filed:** July 25, 2003

**For:** HANDOVER BETWEEN A CELLULAR  
SYSTEM AND A WIRELESS LOCAL AREA  
NETWORK

**Group:** 2681

**Examiner:** Kamran Afshar

**Our File:** I-2-0370.1US

**Date:** March 9, 2005

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Further to Applicant's Duty of Disclosure pursuant to 37 C.F.R. §1.56, Applicant wishes to bring to the Examiner's attention the newly cited material on the enclosed PTO-1449 form. Newly cited documents are indicated by an asterisk (\*). Copies of the cited documents are enclosed.

Pursuant to 37 C.F.R. §1.98(a)(2)(ii), copies of the cited U.S. publications and/or patent documents have not been included.


**Applicant:** Gautum G. Reddy  
**Application No.:** 10/626,940

It is respectfully requested that the Examiner consider these documents and return an initialed copy of the PTO-1449 form indicating his consideration of the cited materials.

Respectfully submitted,

Gautum G. Reddy

By

  
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JMG/ks  
Enclosures (2)



|   |   |                 |         |                                  |       |                          |                               |    |
|---|---|-----------------|---------|----------------------------------|-------|--------------------------|-------------------------------|----|
| <b>FORM PTO-1449</b><br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>INFORMATION DISCLOSURE<br>STATEMENT BY APPLICANT<br><br>(Use several sheets if necessary) |   |                 |         | ATTY. DOCKET NO.<br>I-2-0370.1US |       | SERIAL NO.<br>10/626,940 |                               |    |
|   |   |                 |         | APPLICANT<br>Gautam G. Reddy     |       |                          |                               |    |
|   |   |                 |         | FILING DATE<br>July 25, 2003     |       | GROUP<br>2681            |                               |    |
| <b>U.S. PATENT DOCUMENTS</b>  |   |                 |         |                                  |       |                          |                               |    |
| EXAMINER<br>INITIAL   |   | DOCUMENT NUMBER | DATE    | NAME                             | CLASS | SUBCLASS                 | FILING DATE IF<br>APPROPRIATE |    |
|   |   | 5,826,188       | 10/1998 | Tayloe et al.                    |       |                          |                               |    |
|   |   | 5,918,176       | 06/1999 | Arrington, Jr. et al.            |       |                          |                               |    |
|   | * | 2002/0061766    | 05/2003 | Sato et al.                      |       |                          |                               |    |
|   |   | 2003/0118015    | 06/2003 | Gunnarsson et al.                |       |                          |                               |    |
|   |   | 2003/0156566    | 08/2003 | Griswold et al.                  |       |                          |                               |    |
|   |   | 2003/0202497    | 10/2003 | Csapo                            |       |                          |                               |    |
|   |   |                 |         |                                  |       |                          |                               |    |
| <b>FOREIGN PATENT DOCUMENTS</b>   |   |                 |         |                                  |       |                          |                               |    |
|   |   | DOCUMENT NUMBER | DATE    | COUNTRY                          | CLASS | SUBCLASS                 | TRANSLATION                   |    |
|   |   | 95/34149        | 12/1995 | WO                               |       |                          | YES                           | NO |
|   |   | 99/52307        | 10/1999 | WO                               |       |                          |                               |    |
|   |   | 00/62572        | 10/2000 | WO                               |       |                          |                               |    |
|   |   | 02/39775 A1     | 05/2002 | WO                               |       |                          |                               |    |
|   |   | 1049281 A1      | 11/2000 | EP                               |       |                          |                               |    |
|   | * | 1083765 A2      | 03/2001 | EP                               |       |                          |                               |    |
|   |   | 1156528 A       | 08/1997 | CN                               |       |                          |                               |    |
|   |   | 1304619 A       | 07/2001 | CN                               |       |                          |                               |    |
|   |   | 1356006 A       | 06/2002 | CN                               |       |                          |                               |    |
|   |   |                 |         |                                  |       |                          |                               |    |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |   |                 |         |                                  |       |                          |                               |    |
|   |   |                 |         |                                  |       |                          |                               |    |
|   |   |                 |         |                                  |       |                          |                               |    |

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|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.